

**NORTHWEST ARCTIC BOROUGH ASSEMBLY
RESOLUTION 18-30**

**A RESOLUTION OF THE NORTHWEST ARCTIC BOROUGH
ASSEMBLY TRANSFERRING A HYDROPONICS VAN TO THE
CHUKCHI CAMPUS OF THE UNIVERSITY OF ALASKA
FAIRBANKS.**

WHEREAS: the Borough owns a hydroponics van valued at approximately \$118,000 located in Kotzebue; and

WHEREAS: the Borough is not using and has not used the hydroponics van for some time; and

WHEREAS: Section 2.56.010(D) of the Borough Code allows the Assembly to dispose of surplus tangible personal property valued at more than \$25,000 by resolution to “an educational, charitable, or nonprofit association or corporation providing service to residents of the borough” under subsection (D); and

WHEREAS: the Chukchi Campus of the University of Alaska Fairbanks (“Chukchi Campus”) is located in Kotzebue and provides services to the residents of the Borough; and

WHEREAS: the Chukchi Campus wishes to acquire title to the hydroponics van for use in a nonprofit food security program for the community of Kotzebue to grow fresh local food year-round; and

WHEREAS: the Chukchi Campus may also use the hydroponics van as a hands-on environmental education tool to learn about plants, our environment, renewable energy, and other STEM-related activity; and

WHEREAS: the Assembly has determined that it is in the Borough’s best interest to transfer title of the hydroponics van to the Chukchi Campus for use in a nonprofit food security program for the community of Kotzebue to grow fresh, local food year-round and as a hands-on environmental education tool to learn about plants, our environment, renewable energy, and other STEM-related activity.

NOW THEREFORE BE IT RESOLVED: the Northwest Arctic Borough Assembly approves the transfer of title of the hydroponics van to the Chukchi Campus; and

BE IT FURTHER RESOLVED: the Mayor is hereby authorized to take such action and execute such documents necessary to transfer title of the hydroponics van to the Chukchi Campus.

PASSED AND ADOPTED THIS 18th DAY OF DECEMBER 2018.



Nathan Hadley, Jr., Assembly President

PASSED AND APPROVED THIS 18th DAY OF DECEMBER 2018.



Lucy S. Nelson, Mayor

SIGNED AND ATTESTED TO THIS 18th DAY OF DECEMBER 2018.



Stella Atoruk, Borough Clerk

ATTEST:

