

**NORTHWEST ARCTIC BOROUGH ASSEMBLY  
RESOLUTION 13-24**

**A RESOLUTION OF THE NORTHWEST ARCTIC BOROUGH  
ASSEMBLY AUTHORIZING A PROFESSIONAL SERVICES  
CONTRACT WITH GLENN GRAY AND ASSOCIATES FOR THE  
PURPOSES OF CONDUCTING PROGRAM EVALUATION FOR THE  
CIAP SUBSISTENCE MAPPING PROJECT, AND FOR RELATED  
PURPOSES**

**WHEREAS:** the Northwest Arctic Borough has been awarded federal funding through the U.S. Fish and Wildlife Service/Coastal Impact Assistance Program (CIAP) under Section 384 of the Energy Policy Act of 2005 and amendment of Section 31 of the Outer Continental Shelf Lands Act (43 USC § 1356a); and

**WHEREAS:** the Borough has implemented the CIAP Project to improve subsistence information within the Borough and Northwest Arctic region to aid in permitting, zoning and land use decision making, as well as promoting the quality of life for Borough residents; and

**WHEREAS:** Glenn Gray and Associates has extensive experience with mapping and permitting, has worked successfully with the Borough during the past 2.5 years in completing the CIAP Project evaluation, and offers cost-effective assistance to the Borough providing Project evaluation services; and

**WHEREAS:** Glenn Gray and Associates has agreed to continue providing CIAP Project subsistence mapping services in a cost effective manner, which will benefit the Borough and its residents.

**NOW THEREFORE BE IT RESOLVED:** by the Northwest Arctic Borough Assembly, that the Mayor is authorized to negotiate and execute a professional service contract, subject to the availability of federal CIAP grant funding, with Glenn Gray and Associates to provide evaluation services for the Subsistence Mapping Project for a total not to exceed contract amount of \$22,000.00.

**PASSED AND ADOPTED THIS 24<sup>th</sup> DAY OF MAY 2013.**

  
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**Walter G. Sampson, Assembly President**

**PASSED AND APPROVED THIS 24<sup>th</sup> DAY OF MAY 2013.**

  
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**Reggie Joule, Mayor**

SIGNED AND ATTESTED TO THIS 24<sup>th</sup> DAY OF MAY 2013.

*Amanda Sage*

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Amanda Sage, Borough Clerk

ATTEST:

